Chag Purim, Chag Purim, chag gadol hu laY'hudim. Maseichot, raashanim, z'mirot, rikudim. חֵג פּוּרִים, חַג פּוּרִים חַג נָּדוֹל הוּא לַיְּהוּדִים. מַּסְכוֹת, רַעֲשָׁנִים, זְמִרוֹת, רְקּוּדִים.

Havah narishah, rash, rash, rash! (3x) baraashanim.

ָהָבָה נַרְעִישָׁה, רַשׁ, רַשׁ, רַשׁ! בָּרַעֲשָּׁנִים.

Purim day, Purim day
It's a happy holiday.
We make noise with our toys,
Sing and dance and play!
Let's hear the groggers: Rash! Rash! Rash! (3X)
When we say "Haman!"

The holiday of Purim is a great festival for the Jews with masks, noisemakers, songs and dancing. Let's make lots of noise with groggers!

 $\Leftrightarrow$ 

I'm happy, I'm happy, I'm happy as can be, For Purim is coming as everyone can see. My costume is finished, my mask is all done; I'm ready, I'm ready, I'm ready for the fun!

 $\Rightarrow$ 

### Sh'ma and Its Blessings שמע וברבותה

[Please rise]

Bar'chu et Adonai ham'vorach! Baruch Adonai ham'vorach l'olam va-ed! בָּרְכוּ אֶת־יְנָ הַמְבֹרָדְי! בָּרוּדְ יְנָ הַמְבֹרָדְ לְעוֹלָם וַעֶדי!

Praise Adonai to whom praise is due forever! Praised be Adonai to whom praise is due, now and forever!

 $\Rightarrow \Rightarrow$ 

מעריב ערבים ביעריב ערבים

Light and joy, gladness and honor! In these too we seek our God: in laughter, song, and dancing, in the Teaching and the Law. In the telling of the story, in the acting of the tale, do we fulfill the commandment that God's promise be fulfilled: to deliver us from sorrow to joy, from mourning to festive day.

 $x \Rightarrow x$ 

Revelation אהבת עולם

O God, inspire us anew this day with loyalty to You, to our faith and our people. Help us to be strong against adversity, and let the heritage that has been entrusted to us be secure in our keeping.

 $\Leftrightarrow$ 

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad! Baruch shem k'vod malchuto l'olam va-ed. שְׁמַע יִשְׂרָאֵלּ: יִיָ אֱלֹהֵינוּ יְיָ אֶחָד! בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד!

Hear, O Israel, Adonai is our God, Adonai is One! Blessed is God's glorious majesty forever and ever.

[Please be seated]

V'ahavta et Adonai Elohecha, b'chol l'vav'cha uv'chol nafsh'cha uv'chol m'odecha. V'hayu had'varim ha-eileh asher anochi m'tzav'cha hayom al l'vavecha. V'shinantam l'vanecha v'dibarta bam b'shivt'cha b'veitecha uv'lecht'cha vaderech uv'shochb'cha uv'kumecha. Uk'shartam l'ot al yadecha v'hayu l'totafot bein einecha. Uch'tavtam al m'zuzot beitecha uvisharecha.

L'maan tizk'ru, vaasitem et kol mitzvotai vih'yitem k'doshim l'Eloheichem. Ani Adonai Eloheichem, asher hotzeiti et-chem mei-eretz Mitzrayim lih'yot lachem l'Elohim ani Adonai Eloheichem. ְוְאָהַבְתָּ אֵת יְיָ אֱלֹהֶיךְ בְּכָל־לְבָבְךּ וּבְכָל־נַפְשְׁךּ וּבְכָל מְאֹדֶדְּ. וְהָיוּ הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אָנֹכִי מְצַוְּדְּ הַיּוֹם, עַל לְבָבֶדְּ. וְשִׁנַּנְתָּם לְבָנֶידְּ, וְדִבַּרְתָּ בַּם בְּשִׁבְתְּדְּ בְּבֵיתֶדְ, וּבְלֶכְתְּדְּ בַדֶּרֶדְ, וּבְשָׁכְבְּדְ וּבְקוּמֶדְ. וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶדְ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶידְ. וּכְתַבְתָּם עַל־מְזָזוֹת בֵּיתֶדְ, וּבִשְׁעָרֶידְ.

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת כָּל־מִצְוֹתָי וְהְיִיתֶם קְדשִׁים לֵאלהֵיכֶם. אֲנִי יְיָ אֱלהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לִהְיוֹת לָכֶם לֵאלהִים אַנִּי יִיָּ אֱלהֵיכֵם. You shall love Adonai your God with all your heart,

with all your soul, and with all Your might.

Take to heart these instructions with which I charge you this day.

Impress them upon your children.

Recite them when you stay at home and when you are away,

when you lie down and when you get up.

Bind them as a sign on your hand and let them serve as a symbol on your forehead;

inscribe them on the doorposts of your house and on your gates.

Thus you shall remember to observe all My commandments and to be holy to your God.

I am Adonai, your God, who brought you out of the land of Egypt to be your God:

I am Adonai your God.



גאולה Redemption

The people of Israel lives, and Purim allows us to joyfully celebrate our existence. Thus, with grateful hearts, we thank God for the gifts of life and freedom.

Mi chamochah ba-eilim, Adonai!

nora t'hilot, oseih fele!

מִי כַּמְכָה נֵאדָר בַּקדש, Mi kamochah nedar bakodesh, נורָא תְהֵילֹת,עְשֵׁה פֶּלֵא.

Malchut'cha ra-u vanecha, bokei-a yam lifnei Moshe uMiryam. Zeh Eli, anu v'amru, Adonai yimloch l'olam va-ed!

Who is like You, O God, among the gods that are worshipped? Who is like You, majestic in holiness,

Your children witnessed Your sovereignty, the sea splitting before Moses and Miriam. "This is our God!" they cried.

awesome in splendor, working wonders?

"Adonai will reign forever and ever!"

מַלכוּתַדְ, רָאוּ בָנֵידְ, בוקע ים לפני משה ומרים. "זֶה אֱלִייִ" עַנוּ וְאֲמָרוּ: "יָיָ יִמְלֹדְ לְעלָם וַעֵּדִיּ"

מִי כַמְכָה בַּאֵלִים יִיַ



## תפלה Tfilah

[We rise]

Ancestors אבות ואמהות

Adonai, s'fatia tiftach, ufi yagid t'hilatecha.

אֲדֹנָי, שְׂפָתֵי תִּפְתָּח, וּפִי יַגִּד תִּהִלַּתֵדְּ.

Adonai, open up my lips, that my mouth may declare Your praise.

Baruch atah, Adoani Eloheinu v'Elohei avoteinu v'imoteinu, Elohei Avraham, Elohei Yitzchak v'Elohei Yaakov, Elohei Sarah, Elohei Rivkah, Elohei Rachel v'Elohei Leah. Ha-El hagadol hagibor v'hanora, El elyon, gomeil chasadim tovim, v'koneih hakol, v'zocheir chasdei avot v'imahot, umeivi g'ulah livnei v'neihem l'maan sh'mo b'ahvah. Melech ozeir umoshia umagen. Baruch atah, Adonai, magein Avraham v'ezrat Sarah.

בָּרוּדְ אַתָּה, יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵנוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וֵאלֹהֵי יַעֲקֹבּ אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי הַגְּבּוֹר וְהַנּוֹרָא, אֵל עֶלְיוֹן. גּוֹמֵל חַסְדִי אָבוֹת וְאִמָּהוֹת, וּמֵבִיא גְּאֻלָּה חַסְדִי אָבוֹת וְאִמָּהוֹת, וּמֵבִיא גְּאֻלָּה לִבְנֵי בְנֵיהֶם, לְמַעַן שְׁמוֹ, בְּאַהֲבָר. מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגַן. בָּרוּדְ אַתְּה, יָיָ, מֵגַן אַבְרָהַם וְעָזָרַת שַׂרָה.

Blessed are You, Adonai our God, God of our fathers and mothers, God of Abraham, God of Isaac, and God of Jacob, God of Sarah, God of Rebecca, God of Rachel, and God of Leah, the great, mighty and awesome God, transcendent God who bestows loving kindness, creates everything out of love, remembers the love of our fathers and mothers, and brings redemption to their children's children for the sake of the Divine Name Sovereign, Deliverer, Helper and Shield, Blessed are You Adonai, Sarah's Helper, Abraham's Shield.



God's Power

Praised are You, O God of life, whose will it is to end all strife, whose word still hallows Israel's soul, who bade us read Queen Esther's scroll; because her courage and her will give us strength of spirit still, and help us live to sing Your praise.

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God's Holiness

Atah kadosh v'shimcha kadosh uk'doshim b'chol yom y'hal'lucha, selah.

אַתָּה קָדוֹשׁ וְשִׁמְדְּ קַדוֹשׁ וּקְדוֹשִׁים בְּכָל יוֹם יִהַלִלִוּדְ, פֵּלָה

You are holy, Your name is holy, and those who are holy praise You every day.

Baruch atah Adonai, Ha-El hakadosh

בַּרוּדְ אַתַּה יִיַ, הַאֵל הַקַּדוֹשׁ

Blessed are You, Adonai, the Holy God.

[We are seated]



Al hanisim, v'al hapurkan, v'al hag'vurot, v'al hat'shuot, v'al hamilchamot, she-asita laavoteinu bayamim haheim baz'man hazeh.

ham'vareich et amo Yisrael bashalom.

עַל הַנָּסִים וְעַל הַפָּרקָן, וְעַל הַגְּבוּרוֹת, וְעַל הַתְּשׁוּעוֹת, וְעַל הַמִּלְחָמוֹת, שֶׁעָשְׂיתָ לַאֲבוֹתֵינוּ בַּיָמִים הַהֵּם, בַּזִּמֵן הַזָּה.

המברד את עמו ישראל בשלום.

We thank You also for the miracles, for the redemption, for the mighty deeds and saving acts, brought about by You, and for the wars which You waged for our ancestors in the days of old, at this season.

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Peace ברכת שלום

You have given us the power, O God, to bring peace and justice into the world. May we always love peace and pursue it, and love our fellow creatures. Fill Your children with kindness, wisdom, and love. Then shall they learn to live at peace. Blessed is the Lord, Teacher of Peace.

שַׁלוֹם רַב עַל יִשְׂרָאֵל עַמִּדְּ Shalom ray al Yisrael amcha תשים לעולם. tasim l'olam, כִּי אַתַּה הוּא מֵלֶדְּ אַדוֹן ki atah hu Melech Adon לְכַל הַשַּׁלוֹם. l'chol hashalom. וְטוֹב בְּעֵינֵיךְ לְבָרֵדְ V'toy b'einecha l'yareich את עמד ישראל et amcha Yisrael בְּכָל עֵת וּבְכָל שָׁעָה בִּשְׁלוֹמֶךָ. b'chol eit uv'chol shah bishlomecha. בָּרוּךְ אַתָּה יִיָּ, Baruch atah Adonai,

Grant abundant peace to Israel Your people forever, for You are the Sovereign God of all peace. May it be pleasing to You to bless Your people Israel in every season and moment with Your peace.

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Mi shebeirach avoteinu מִי שֶׁבַּרַדְּ אֲבוֹתֵינוּ M'kor hab'rachah l'imoteinu. מְקוֹר הַבְּרָכָה לְאָמוֹתִינוּ.

May the Source of strength, Who blessed the ones before us, Help us find the courage To make our lives a blessing, And let us say, Amen.

Mi shebeirach imoteinu מִי שֶׁבֵּרַדְּ אָמוֹתִינוּ M'kor hab'rachah laavoteinu. מְקוֹר הַבְּרָכָה לַאֲבוֹתֵינוּ Bless those in need of healing

With r'fua sh'leima, The renewal of body, The renewal of spirit, And let us say, Amen.

### Meditation

Oseh shalom bimromav, עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו, hu yaaseh shalom aleinu, הוּא יַצְשֶׂה שָׁלוֹם עָלֵינוּ v'al kol Yisrael, ימָל, ע'imru: Amen.

May the One who makes peace in the high heavens make peace for us and for all Israel. Amen.

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## **Megilah Reading**

Baruch atah, Adonai בָּרוּךְ אַתָּה יְיָ Eloheinu, Melech haolam, asher kid'shanu b'mitzvotav v'tsivanu al mikra m'gilah. pṛעָנוּ עַל מִקְרָא מִגְלָה.

Blessed are You, Adonai our God, Sovereign of all, who hallows us with mitzvot, commanding us to read the M'gilah.

Baruch atah, Adonai Eloheinu, Melech haolam, she-asa nisim laavoteinu bayamim haheim baz'man hazeh. בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁעָשָׂה נִסִּים לַאֲבוֹתֵינוּ בַּיָמִים הָהֵם בַּוּמֵן הַזָּה.

Blessed are You, Adonai our God, Sovereign of all, who performed wondrous deeds for our ancestors in days of old at this season.

Baruch atah, Adonai Eloheinu, Melech haolam, shehecheyanu v'kiy'manu v'higianu laz'man hazeh. בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שָׁהֶחֱיָנוּ וְקִיְּמֵנוּ וְהִגִּיעֵנוּ לוּמֵן הַזָּה.

Blessed are You, Adonai our God, Sovereign of all, for giving us life, for sustaining us, and for enabling us to reach this season.



# Aleinu עלינו

[We rise]

Aleinu l'shabei-ach laadon hakol, lateit g'dulah l'yotzeir b'reishit, shelo asanu k'goyei haaratzot, v'lo samanu k'mishp'chot haadamah. Shelo sam chelkeinu kahem, v'goraleinu k'chol hamonam. עָלֵינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכּּל, לָתֵת גַּדָלָּה לְיוֹצֵר בְּרֵאשִׁית, שָׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת, וְלֹא שָׁמָנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה; שָׁלֹא שָׁם חֶלְקֵנוּ כָּהֶם, וְגֹרָלֵנוּ כְּכָל־הֲמוֹנָם.

Vaanachnu kor'im umishtachavimumodim, lifnei Melech malchei ham'lachim HaKadosh Baruch Hu. וַאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים, הַקָּדוֹשׁ בָּרוּךְ הוּא.

Let us now praise the Sovereign of the universe, and proclaim the greatness of the Creator who has set us apart from the other families of the earth, giving us a destiny unique among the nations. We bend the knee and bow, acknowledging the supreme Sovereign, the Holy One of Blessing.

### [We are seated]

We believe in tomorrow. We believe that we have the power to make tomorrow different from today. We believe that poverty need not be permanent and that people need not learn war forever. We believe in humanity despite all that we know. We believe that there can yet be a

time of peace and a time of justice, a time of friendship, and a time of tranquility, for all who live on earth. We believe that we can have a share in bringing that day closer by the way in which we live now. The world may smile at our dreams - but no matter, we still believe.

On that day the age-old hope shall come true. On that day, O God, You shall be One and Your name shall be One.

V'ne-emar, v'hayah Adonai l'Melech al kol haaretz. Bayom hahu yih'yeh Adonai echad ush'mo echad. וְנֶאֱמַר, וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאֶרֶץ, בַּיוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְמוֹ אֶחָד.

Thus it has been said, Adonai will be Sovereign over all the earth. On that day, Adonai will be one, and God's Name will be one.



We recall the loved ones whom death has recently taken from us, those who died at this season, and those whom we have taken into our hearts with our own....The memories of all our dear ones are with us; we also remember with love the Six Million. Our griefs and our sympathies are mingled, as we praise God and pray for the coming of God's kingdom.

### [We rise]

Yitgadal v'yitkadash sh'mei raba. אַתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא יִתְנַדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא יִץ מִלְמָא דִּי־בְרָא כִּרְעוּתֵהּ v'yamlich malchutei, וְיַמְלִידְ מַלְכוּתֵהּ b'chayeichon uv'yomechon שִייכוֹן וּבְיוֹמֵיכוֹן וּבְיוֹמֵיכוֹן וּבְיוֹמֵיכוֹן וּבְיוֹמֵיכוֹן שִּׁרָאֵל vyamlich malchutei, בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְיוֹמֵיכוֹן וּבְיוֹמֵיכוֹן שִּׁרָאֵל baagala uvizman kariv. V'im'ru: Amen.

Y'hei sh'mei raba m'varach יְהֵא שְׁמֵהּ רַבָּא מְבָרַדְ l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpaar יְתְבָּרֵךְ וְיִשְׁתַּבַּח וְיִתְבָּאַר v'yitromam v'yitnasei, וְיִתְבָּרָךְ וְיִשְׁתַּבֶּח וְיִתְנַשֵּׁא v'yit'hadar v'yitaleh vi'yithalal איינוּהָלָל sh'mei d'kudsha b'rich hu, ויפוֹ הַלְּבָלְ בִּרְיךָ הוּא, l'eila min kol birchata v'shirata, לְצֵלָּא מִן־בָּל־בִּרְכָתָא וְשִׁירָתָא tushb'chata v'nechemata, תַּשְׁבְּחָתָא וְנָחֶמֶתְ daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא

b'chayim aleinu v'al kol Yisrael.

V'imru: Amen.

ְוְחַיִּים עָלֵנוּ וְעַל־כָּל־יִשְׂרָאֵל, וְאִמְרוּ אָמֵן.

Oseh shalom bimromav, Hu yaaseh shalom aleinu, v'al kol Yisrael, V'imru: Amen, עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו, הוּא יַצְשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן.

Exalted and hallowed be God's great name in the world which God created, according to plan.

May God's majesty be revealed in the days of our lifetime and the life of all Israel – speedily, imminently, to which we say Amen.

Blessed be God's great name to all eternity.

Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To which we say Amen.

May there be abundant peace from heaven, and life, for us and all Israel. To which we say Amen.

May the One who creates harmony on high, bring peace to us and to all Israel. To which we say Amen.

[We are seated]



Oh! Once there was a wicked, wicked man, And Haman was his name sir. He lied and lied about the Jews, Though they were not to blame sir. Sir!"(CHORUS) But Mordechai, her cousin bold, Said "What a dreadful knave, Sir!" "Our Esther is a clever queen, Her people she will save,

#### CHORUS:

Oh, today we'll merry, merry be, (3X) And nosh some Hamentashen.

When Esther, speaking to the King, Of Haman's plot made mention, "Ah ha!" said he, "Oh no he won't!" I'll spoil his bad intention! (CHORUS)

Esther was the lovely queen of King Ahashuerus. When Haman tried to hurt us all Oh my how he did scare us! (CHORUS)

The Bible tells how she destroyed All Haman's plans so clever; And God preserved the Jews that day, As God has done forever. (CHORUS)



## Compiled from the following sources:

Mishkan T'filah Gates of Prayer The Five Scrolls Gates of Joy The Complete Artscroll Siddur The Purim Anthology Central Conference of American Rabbis Central Conference of American Rabbis Central Conference of American Rabbis by Chaim Stern Mesorah Publicationd, Ltd. by Philip Goodman